Books & Culture

Paste-up poetry pioneer

Almost half a century after he began putting up posters for band gigs, Jim Wilson is taking New Zealand poets' work to the world. by SALLY BLUNDELL

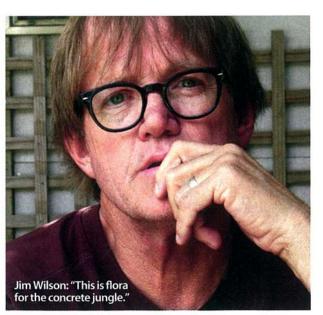
hey're reading our poems.
On the streets of Australia,
Austria, England, Scotland,
France, the Netherlands,
Serbia, Hungary, Spain, Japan,
Singapore and the US as well
as New Zealand, people are

reading the words of Tusiata Avia, Brian Turner, Cilla McQueen, Hinemoana Baker, Bill Direen, David Eggleton, Sam Hunt, Bill Manhire, Frankie McMillan, Elizabeth Smither and almost 90 others. This without a ticketed book fair or literary conference in sight.

Nearly 50 years after he began pasting up posters for music gigs in Christchurch, Jim Wilson, founder of Phantom Billstickers, is one of New Zealand's most proficient literary ambassadors. Over the past decade, the Phantom Billstickers Poetry Project has applied some 22,000 poem-posters to walls, fences, lampposts and cafe windows across the world (including a memorably risky paste-up of a Hone Tuwhare poem, opposite the federal penitentiary Parchman Farm in Mississippi).

For this year's National Poetry Day and to mark James K Baxter's birthday (on June 29; he would have been 90), Phantom has printed five Baxter poems including *Tomcat* and *The Ferry to Lyttelton* ("These bare hills have their own non-human beauty,/A country made for angels, not for men."). Now, in its 11th issue, the quarterly *Phantom Café Reader*, edited by

Landfall's David Eggleton, brings together a reliably distinctive and eclectic range of new and established writers in a giveaway zine available in cafes around the country and now in the US. In an email interview from New Hope, Pennsylvania, where he lives with his American wife, Kelly, Wilson



"I hope that Phantom Billstickers always has a mongrel feel about it."

talks paste, posters and poetry.

How did it all begin?

I began putting up posters for bands because I completely believed in their music. In those days, a band had a poster before a demo tape and there always seemed to be something genuine about painting the streets in their name. I still think a good street poster is infinitely more valuable than anything that happens on social media. This is flora for the concrete jungle.

Since then, you have battled to get local authorities to legitimise posters and billboards – but Phantom still has that underground, unscripted feel.

I began dealing with bureaucrats at the city councils in the early 1980s, when New Zealand was a closed shop and free expression was barely tolerated. In my first correspondences with Christchurch city councillors back then, I used the name Malcolm X. I hope that Phantom Billstickers always has a mongrel feel about it because if you do only what people let you do in this life, you will never get anywhere.

Why did you start the Phantom Billstickers Poetry Project?

My mother died in 1999, and over the next decade, my two closest friends died. I had at least two significant betrayals in life in the early 2000s and there followed two heavy-duty courses of a medical treatment akin to chemotherapy. Reading Janet Frame became very important to me in recovering from all of this – I am originally from Dunedin, after all. Then I became familiar with Tusiata Avia's poetry and I found that to be exciting. I wanted to do something that was good because a lot of people were doing stuff

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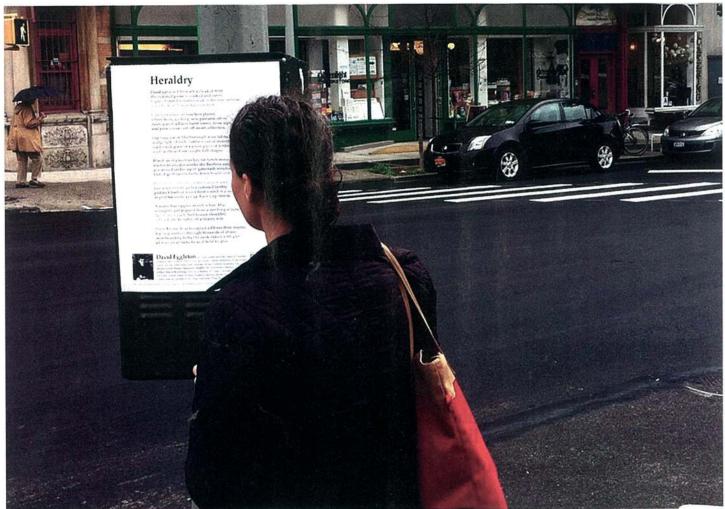
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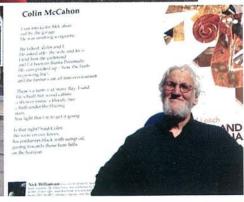
Mel Gibson's comeback action thriller has a hint of Mad Max about it











that was really bad. Whatever life hurls at me, I can address it by going out and putting up a poem-poster.

Was poetry part of your childhood?

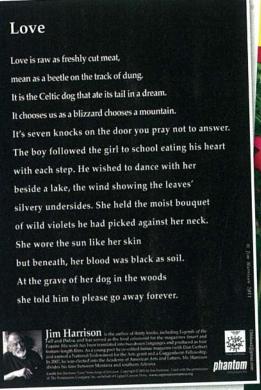
When I was a kid, my dad in Dunedin read a hell of a lot. I followed suit. At 16, I broke away and began reading Jack Kerouac and Thomas Pynchon (I've never finished Clockwise from top, *Heraldry*, by David Eggleton, Brooklyn, New York; Nick Williamson and his poem *Colin McCahon*; *As big as a father*, by Jeffrey Paparoa Holman, New Orleans; *The Fear of Change*, by James K Baxter, New Lynn, Auckland.

a single one of his books but I've never laughed so hard, either). Nowadays, I tend to go back to what my dad was reading: William Faulkner and Erskine Caldwell and other "Southern Gothic" authors.

Your poetry project includes New Zealand and US poets – are there different aspirations behind US and NZ writing?

In 2012, we flew eight Kiwi poets and a video crew to New York City for a reading





that turned out to be very successful. In 2014, we flew four Kiwi poets to New Hope for another event. What I find is that New Zealand poets and American poets basically speak the same language and they get along really well.

What poems are you most proud to have pasted up?

I probably "feel" them all in fairly equal measure. I'm dead happy to be putting Hinemoana Baker's poems in the street, I love Serie Barford's poems and Siobhan Harvey's poems; Marisa Cappetta, Michele Leggott and Dave Merritt as well. I've been lucky enough to spend quite a bit of time with Gerald Stern, who was a National Book Award winner in the US, and his poems are very powerful. Jim Harrison as well. We have published 10-20 US poets on posters - I'm very proud to have published poems by Lawrence Ferlinghetti, Robert Creeley, Gary Snyder, WS Merwin, CK Williams and Robert Pinsky.

Your Café Reader is great. Why did you decide to go into bound form?

I had the cash and I decided to make a difference. The *Café Reader* is reasonably well distributed in the US, where people are very inquisitive about Kiwi arts, music, literature and culture.



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literature, and culture.

How far can technology take your goals? Or is paper and paste still where it's at?

I will always believe paper and paste to be the best in the same way that music always sounds better on vinyl. However, if I had the money, I would have half a dozen people dedicated to taking all this to the world in a digital format. I, myself, cannot even manage a television remote control. But then, if this project gets too big, it will ruin it.

The posters and the *Café Reader* give space to new and established writers, bypassing the publishing companies and PR agencies that often become our cultural gatekeepers. How important is it to retain that more direct, street-level route for new writers?

There are always cultural gatekeepers and they sometimes criticise newcomers in order to hold onto their territory. Major corporations often sign new From left, Love by Jim Harrison; the latest issue of Phantom Billstickers Café Reader features performance poet Tusiata Avia.

talents, whether in music or literature, only when they can no longer afford to ignore them. Most publishers in New Zealand who print poetry are rather small affairs. They do an excellent job, but I hope that one day David Merritt and Ben Brown will no longer be ignored. They have enough talent to be touring the US. I see New Zealand arts and culture as having major export potential. Some have already broken the way.

Are you still writing your book? Just this morning we finished editing Chapter 13 of my memoir/autofiction, *Dose*. It is about some people I have met along the way.

You write a blog – A Tinker's Cuss. Where did the title come from?

I had a friend years ago and he and I used to book and manage bands together. He was the funniest guy on the planet. Dealing with bands is not easy and particularly back then. Whenever a band presented him with a very difficult problem, he would exclaim, "Look, I don't give a tinker's cuss!", and then he would open up ... I just found that to be hilarious.

Do you still share your time between New Zealand and the US?

Tennessee will always be my spiritual home and I have lived there several times over the years. For now, I share my time between Auckland, New Zealand, and New Hope, Pennsylvania. America gives me time to think.

In a video interview, you say you want to "play it by my heart". What makes a good street poem?

It has a heart and it touches people.

Getting people to stop, pause and read poetry in a city street seems a massive challenge, yet it works – why?

Because it's real.